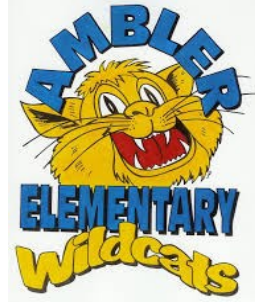


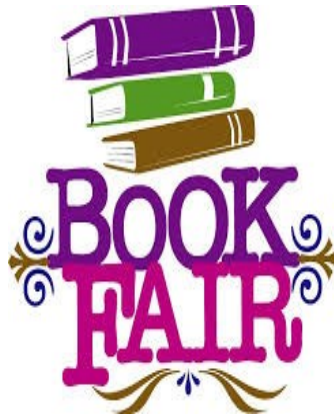
# November Newsletter



Ambler's PTA is having a  
Fall Festival!  
Saturday, November 4th, 2017  
11:00 a.m. to 2:00 p.m.  
There will be lunch, music and lots of  
family fun!  
If you would like to volunteer,  
please call  
Heidi Weis at 864-419-4186.



## Scholastic Book Fair



Our Scholastic Book Fair is a reading event that provides the books kids want to read. It's a wonderful selection of engaging and affordable books for every reading level. Reading for pleasure inside and outside of school has real and long-lasting benefits. It unlocks the power of information and imagination and helps children discover who they are. Please make plans to come to our Book Fair and be involved in shaping your child's reading habits. Remember, all purchases benefit our school. See you at the Book Fair the week of November 7th—10th! If you are able to volunteer, please contact Shelia Martin at [sheli-martin@pickens.k12.sc.us](mailto:sheli-martin@pickens.k12.sc.us) or 397-1232 or Heidi Weiss at 864-419-4186.

## Canned Food Drive



This year Ambler will be having our Thanksgiving Canned and Nonperishable Food Drive once again. Last year we were able to donate 2,042 nonperishable food items to the United Christian Ministry of Pickens food bank. We will hold our food drive November 13th thru November 17th. The class collecting the most items will receive a pizza/cupcake party! Contact Claudia Long for more information at 397-1204.






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 Pickens, SC 29671  
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 Website: <http://aes.pickens.k12.sc.us/>

*"Ambler Elementary School, committed to academic excellence, will provide a strong foundation for all students through a safe, nurturing environment where staff, family, and community work together to emphasize quality technology-rich educational opportunities that encourage success."*



**AES Calendar for November 2017**

Building success beyond the classroom

Mon	Tue	Wed	Thu	Fri
		1	2	3
6	7 *Make Up Pictures	8	9	10  Veterans Day Program
<b>Scholastic Book Fair</b> →				
13 	14	15	16 *4th Grade Field Trip to Biltmore *Skate Night 6—8 p.m.	17
<b>Canned Food Drive</b> →				
20	21	22 	23	24
<b>NO SCHOOL</b> →				
27	28 2nd Nine Weeks Progress Reports Go Home	29	30	

**AMBLER: One Team, One Goal, No Limits!**



**Reminders:**

\*Please check your child's lunch account for negative balances. If you have any questions about your child's lunch account, please contact Kathy Sexton at [kathysexton@pickens.k12.sc.us](mailto:kathysexton@pickens.k12.sc.us) or 397-1208.

\*On Saturday, November 18th at 9:00 a.m., we will have a work day on the outdoor classroom for an Eagle Scout Project by Joseph Clinard. Please contact Dr. Lewis if you would like to help. 397-1210